

300 Always Remember

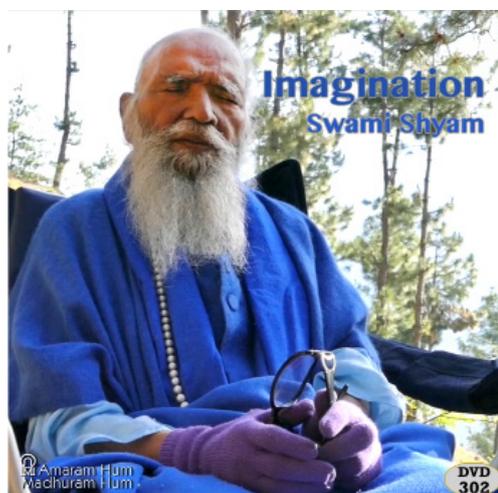
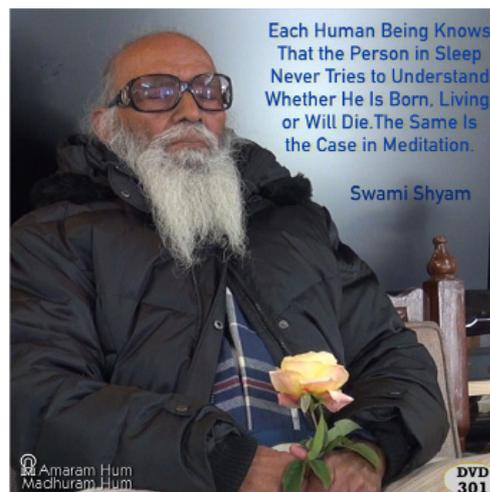
In this complete, profound, and utterly blissful satsang filled with *gyan*, songs, and chanting, Swamiji reveals the creation, existence and dissolution of the *viparya buddhi*, (ego-intellect-mind-world), as well as the Truth—that throughout all of the “show” You are forever the same. Giving a new rendering to verse 45 in Chapter 2 of the Bhagavad Gita, Swamiji reminds us that it is only through listening to Guru that the human being will be able to get beyond the three *gunas* or mind, surrender his conviction in the belief of his body consciousness, and recognize that he has always been and will forever be Pure Awareness.

At Chetan Mandap 21 Jan '15, 1 hour

301 Each Human Being Knows That the Person in Sleep Never Tries to Understand Whether He Is Born, Living, or Will Die. The Same Is the Case in Meditation.

Swamiji begins this luminous and edifying satsang by having all participants read a scriptural letter he wrote to Aatma. Then, with closed eyes, Swamiji as Knower, elucidates how a human being by birth is endowed with and becomes established in human consciousness. He emphasizes that through thinking power one will never know the Source, but through meditation the *jigyasu* will come to know that contained in the very human consciousness is the power to change that illusory consciousness into the Knower. This inspirational talk is followed by a question and answer session.

*Participants: Gagan, Jaishri, Kalyani, Poornima, Pushpa
At Pragma Kuteer, 27 Jan '15, 1 hour and 8 minutes*



302 Imagination

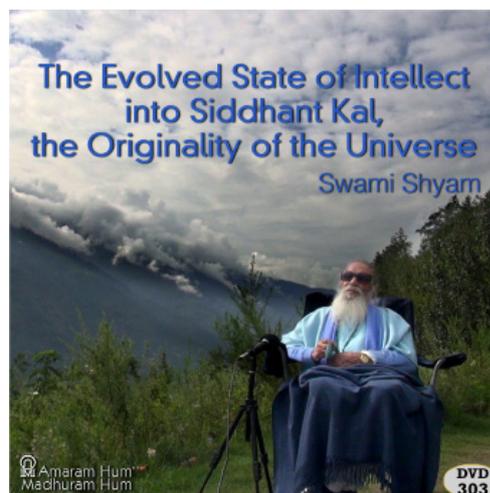
In a quiet, wooded area high in the mountains, Swami Shyam reveals the purpose of a human being's life. He beautifully clarifies how imagination—the basis and source of bondage—creates the ideas of birth, life, fear of death, and death itself. In order to be free from this imaginary bondage, the nonexistence of imagination must be recognized. When one comes to know freedom alone exists, or imagination does not exist, a human being's life is fulfilled.

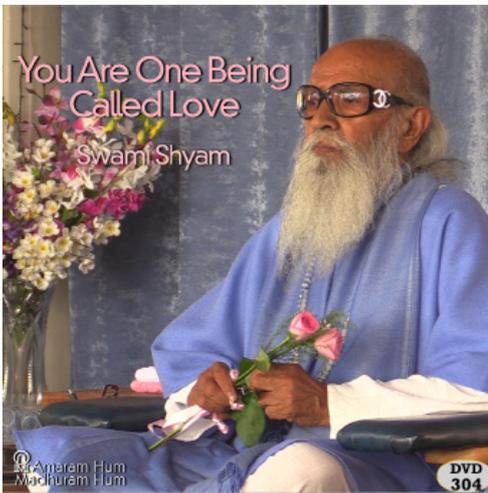
At the Kaisdhaar Road, 06 May '15, 32 minutes

303 The Evolved State of Intellect into Siddhant Kal, the Originality of the Universe

Sitting high in the misty monsoon covered mountains, Swami Shyam sings mantra and with closed eyes, gives a beautiful satsang on the Source. He reveals how the Source creates the universe by manifesting *gunas*, time, space, cause, effect, appearance and disappearance. Although a human being's intellect becomes completely convinced that evolution and dissolution are the truth, it is out of this ignorance that a sense of Pure Knowledge can be evolved. Through listening to and meditating with a true Guru, imaginative knowledge is annihilated, and upon reaching the *Turiya* state, complete clarity regarding the ever-present originality is revealed.

At Balu Pathar, 13 Aug '15, 42 minutes





304 You Are One Being Called Love

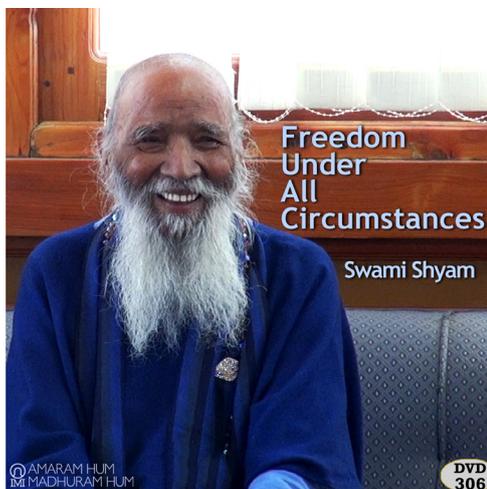
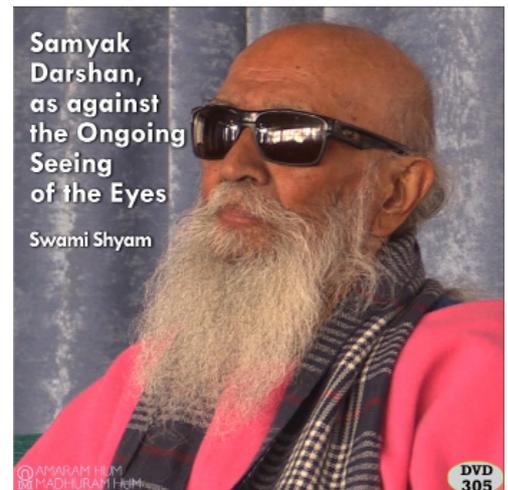
In this powerful satsang Swami Shyam, with closed eyes, untangles the human being's physical identification with nature to reveal his True Self, recognized as Me, or Love. Even though man's love of nature or imagination has made him forget who he truly is, in reality he has never been separate from that Me. Me is his sustainer and always resides in his heart. When opened, it leads a person to Guru and the ultimate knowledge that it is all one Being, called Love. The satsang concludes with the singing of the seven Gita verses and Om Poornam.

At Chetan Mandap, 3 Sept '15, 35 minutes

305 Samyak Darshan, as Against the Ongoing Seeing of the Eyes

Swami Shyam offers a direct experience of the wordless space in this stunning and transforming satsang. He repeatedly contrasts the absolute Truth—you were never born, with the utter illusion of human deception—I exist in time and space, so I will die. As the stark, uncompromising, and ruthless exposure of the ignorance of the human being is revealed, Swamiiji simultaneously leads the attention to realize his ever-present, loving Grace, which is the only reality. "I am pure, free, forever" must be practiced and never forgotten, again and again.

At Chetan Mandap, 27 Dec '15, 56 minutes



306 Freedom Under All Circumstances

This highly interactive tea on Poornima's birthday begins with a captivating satsang on *anatma darshee*—the seer of the not-Self, or the seeing of deception. Only Guru holds the blissful vision of one *Atma*. All else who are caught in the duality of time are haunted and chased by the lurking dissatisfaction that deception causes. This deception is stuck in the form of mind and must be neutralized in order for *Atma Darshee* to shine. Then with full faith and freedom from the *gunas*, one realizes the True Self, one Being without a second.

Participants: Poornima, Pavitra, Hirdaya Priya, Aatma, Gagan, Osnat, Alka, Kumud

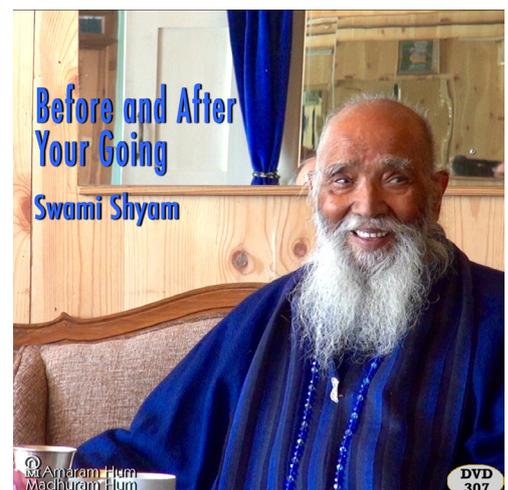
At Gagan Anchal, 27 Feb '16, 53 minutes

307 Before and After Your Going

In this tea Swami Shyam gives a brilliant talk on the nature of deception. Although he is already free, a human being becomes deceived as soon as he wakes up in the morning and sees himself as a form born to die. Guru accepts this deception and wants to remove it. He informs a human being that he has the power to become free by changing his dimension from human consciousness into the state of *Siddhant Kaal*, which is timeless, free from the idea of birth and death. A human being can choose to remain in the state of deception or he can have satsang and be free!

Questions from: Manu, Karin, Matthias, Gireesh, Sinja, Samadhi Shakti, Aakarshan, Bhakti Nath, and Paul

At Pragya Kuteer, 14 April '16, 1 hour 20 minutes



Since the Imaginative Mind Is a Problem, the Imaginative Mind Is to Be Dropped or Given Up
Swami Shyam



308 Since the Imaginative Mind Is a Problem, the Imaginative Mind Is to Be Dropped or Given Up

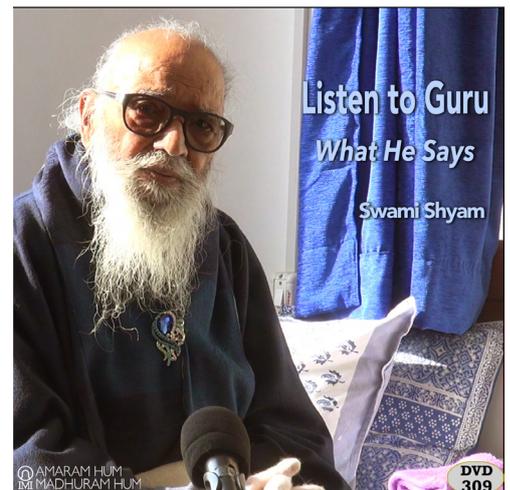
On the morning of Giridhar's 68th birthday Swami Shyam gives several powerful talks. He reminds us that the eyes have deceived a human being. He sees the body and world and calls them true, forgetting that this field of seeing and scene is deception. Guru says you can be free from deception if you know you are unborn. When you know unborn your thinking and doing are changed completely. Then you become free from ignorance and the life of a human being becomes successful.

Questions from Gagan, Praapti, Shyam Lochan Outside Drishta Kuteer, 22 Aug '16, 41 minutes

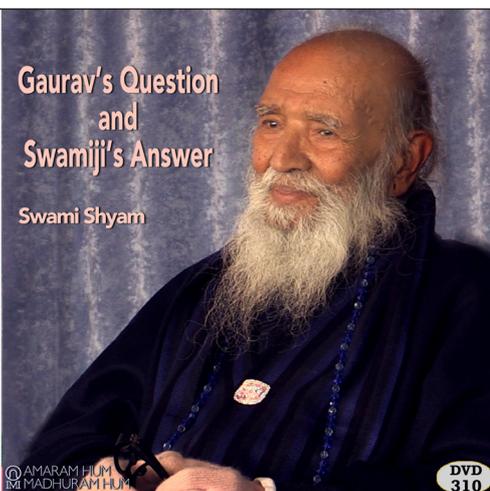
309 Listen to Guru What He Says

In this celestial tea for Arun and Renu Swamiji begins by clarifying how man spends his entire life in activity believing he will achieve and advance. In reality, he is forever dreaming and unless he meets and listens to Guru, he will be eternally held captive by his sleepy *ahankar*. Each person must work it out for himself by unfolding the hidden unborn power from within and discovering the truth—that his life has no cause. Then man's conviction in the reality of his birth will dissolve and he will realize he was never born, he has always been divine.

*Participants: Arun and Renu Kumar
At Darshan Kuteer, 25 Nov '16, 59 minutes*



Listen to Guru
What He Says
Swami Shyam



Gaurav's Question
and
Swamiji's Answer
Swami Shyam

310 Gaurav's Question and Swamiji's Answer

In this dynamic satsang Swami Shyam addresses many concerns created by the deceptive imagination of human beings. Beginning with Gaurav, Swamiji emphasizes that liberation will never be found in the realm of human meaning or form. If man truly desires freedom, he must give up the nonexistent deception that he was born. Only then will the solution that lies within his purified intellect be revealed: Self Alone Is.

*Participants: Gaurav, Kaal Ateet, Gyaan, Jaya, Arun, Chaytna Shree, and Satyam
At Chetan Mandap, 28 Nov '16, 1 hour 23 minutes*